



# SABRES SCOOP



Official newsletter of the Newcastle City and Eastern Districts Cricket Club

23<sup>rd</sup> February 2017

## For Sale – 2005 Hyundai Tucson Auto Wagon

After an exciting season ferrying City star player Ed Wharton around the grounds, Newcastle City Cricket Club is pleased to announce the imminent sale of Ed's chariot. With a price guide of \$3,500 - \$4,000, expressions of interest to make an offer need to be emailed to [newcastlesabrescricket@gmail.com](mailto:newcastlesabrescricket@gmail.com) by **Thursday 2<sup>nd</sup> March**.



## Last Family BBQ for the season – Saturday 25 Feb – 6:30pm

Put it in the diary now! Featuring \$2 Coopers, an awesome BBQ, great company, and (hopefully) a celebration of winning the Beyond Blue Cup. Get to the Bennett on **Saturday 25 February – bring the family!**

## Results from U21s

The final round of Under 21's was a must win clash against Stockton at the home of cricket on a rain affected day. After a couple hours of waiting around we were reduced to a 35 over a side fixture. We sent Stockton in to bat and our bowlers showed their class rolling Stockton for 90. Sammy with 3, Ryan, Galvo and Kai with 2 each and Wilson with 1. Kai set the tone early with the bat smashing 55 off 34 balls including 5x6's. We reached the target in 10 overs and one wicket down. It was a good campaign by the boys finishing second in our pool behind Toronto, hopefully we can go one better next year.



## Meat Raffle Roster – Saturday Night at Bennett Hotel

This week – **4<sup>th</sup> Grade** - Contact Greg Hook 0447 759 776 for further details.

## In Brief

- Congratulations to **Lewis Hextell** (below left) on his selection to the Country Sixers U16 State Challenge Team!
- Congrats to our City Girls - **Jordan, Abbey, Millie, Ally, Jess, Maddie and Jazz** (below right) on a dominant week so far at the NSWCHS Girls Cricket Carnival being played at Maitland this week. The girls are 5 from 5 and are through to today's final against South Coast!!!



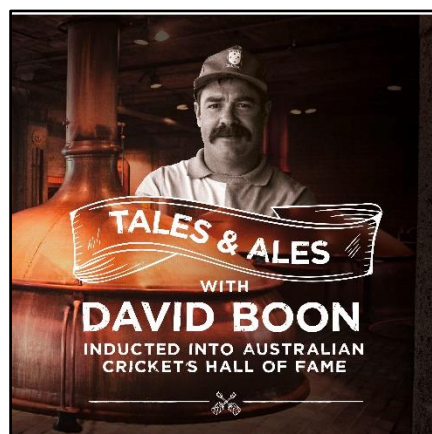
- NSWCHS Boys State Champions are team Hunter and our **Sam O'Sullivan** (below, far right) was selected in Team 1 for the NSW All Schools Championship next month. Great work Sam!!



- Calling for applications for **2017 Bradman Scholarship** to undergraduate students. More info at: <http://www.bradman.com.au/bradman-scholarship/>
- Congratulations to our C & S D4 team who are looking good coming into the finals, playing Warners Bay this week for top spot. Good luck fellas!

## Coming Up

Our next Sportsman's Lunch at James Squires – The Squire's Maiden is set to be a ripper. On **Friday 7<sup>th</sup> April**, **David Boon**, recently inducted into Australian Cricket's Hall of Fame, will be front and centre. Over 30 City supporters have already committed and our guaranteed tickets are limited so get in quick. If you would like to attend, email [newcastlesabrescricket@gmail.com](mailto:newcastlesabrescricket@gmail.com) by **Thursday 2<sup>nd</sup> March**.



## Women's Sixers & Around the Grounds 18 Feb

In another mixed bag of results, our three women's teams have had another enjoyable and fun filled week. The Peanut Gallery have backed up with another fabulous win (155 to 109), and The Wicket Witches and Newcastle City were absolutely flogged (that's the technical term used by the umpire announcing the result in Newcastle City's game). Two weeks to go in what has been a really successful inaugural season.



## Games coming up this weekend

Grade	Round	Dates	Opposition	Venue
Firsts	18	18 & 25 Feb	Belmont	Pat Cahill Oval
Seconds	18	18 & 25 Feb	Belmont	Learmonth Park
Thirds	18	18 & 25 Feb	Belmont	Les Miller Field
Fourths	18	18 & 25 Feb	Belmont	Sports Ground 5

## Newcastle City Cricket Club Player Profile

**Name:** Ahmed Badat

**Age:** 16



1. **How long have you been at city?** 10 years
2. **Favourite Cricketer?** Hashim Amla or Usman Khawaja
3. **Favourite food?** Mum's homemade butter chicken
4. **Favourite band or musician?** Red Hot Chilli Peppers
5. **If you could attend any sporting event in the world, what would it be?** Champions League final or Ashes test at Lords
6. **Best Bowling / Highest Score?** 4/18 and 87
7. **Who is the funniest teammate?** 3-way tie between Cal Fowler, Lewis Hextell and Liam Whitehead
8. **Ideal Holiday Destination?** Anywhere in Europe
9. **What is your nick name?** Med
10. **What would you spend your last \$50 on?** \$50 worth of chips from 8 bulls

## Junior Rep Team Nominations

Please be advised of the following information regarding players wishing to trial for representative teams in season 2017/2018. It would be appreciated if you would distribute this to appropriate players within your club. Nomination forms need to be completed by parents as the nomination forms detail expectations, financial and personal commitment and the Code of Conduct that is expected by each player/parent. They must accept these conditions in order to nominate and must meet the age criteria.

U10 Development Squad -

This will commence on Monday 27th February and run for three (3) sessions - Monday 27th Feb, Monday 6th March and Monday 13th March and will include a trial match in Gloucester on Sunday 5th March for 12 selected players. Sessions will be held at the Smith Park nets from 5pm - 6pm (session on 13th will be 4.30pm - 6pm) and will cost \$10 per player to cover balls and training equipment. All players must be born between 1 Sep 2006 to 31 August 2007 in order to attend. It is highly recommended that players wishing to trial for the U11 Development Squad participate as it will give players a chance to demonstrate and develop their skills over the duration of two/three weeks. The final session on the 13th March which will include a selection trial for the current U10 squad participants and those additional players wishing to trial for the 2017/2018 U11 Development Squad for next season. Please use the links below to nominate players.

[U10 Development Squad Nomination Form](#)

[U11 Development Squad Nomination Form \(for players only attending trial on the 13th March\)](#)

All other Representative Trials

All trials will occur at the Smith Park Net Training Facility and both newly nominated players and current representative players will be required to attend. Please nominate using the online forms below.

U12 Representative Trials - Sunday 12th March, 9am - 11am

[U12 Representative Player Nomination Form](#)

U13 Representative Trials - Sunday 12th March, 9am - 11am

[U13 Representative Player Nomination Form](#)

U14 Representative Trials - Sunday 5th March, 9am - 11am

[U14 Representative Player Nomination Form](#)

U15 Representative Trials - Sunday 5th March, 9am - 11am

[U15 Representative Player Nomination Form](#)

U16 Representative Trials

At this stage a date has not been set for U16 trials. At the moment we would like to ascertain interest in this age group so all players wishing to trial are asked to use the following link to register their details and a trial date will be set in due course.

[U16 Representative Player Nomination Form](#)

- All nominations must be received by the following closing dates:

U10 Development Squad - Sunday 26th February, 2017

U11 Development Squad - Sunday 5th March, 2017

U12 Representative Teams - Wednesday 8th March, 2017

**U13 Representative Teams - Wednesday 8th March, 2017**

U14 Representative Teams - Wednesday 1st March, 2017

U15 Representative Teams - Wednesday 1st March, 2017

**U16 Representative Teams - Wednesday 8th March, 2017**

If you have any questions regarding the representative trial process or any other question relating to rep please email the Representative Committee on [newcastlerepcricket@gmail.com](mailto:newcastlerepcricket@gmail.com)

## Sabres Juniors: Round 13 Top Performers

### Top 5 Batting Age/Div Runs

Abbey Taylor U14/2 49\*  
Jay Garrett U17-18 49  
Wil Anson U14/1 48  
Patrick Duffy U12/1 40\*  
Jacob Humphrey U14/1 40

### Top 5 Bowling Age/Div Wkts

Taj Annan U15-16/1 3/4  
Ronan Kelly U12/1 3/6  
Aidan Galvin U17-18 3/11  
Billy Keenan U13/1 3/13  
Greg Hayes U17-18 3/21

## Stay Informed

Have you checked out the **Website** lately? Photos, results, draw, teams, sponsors info and much more.

<http://www.newcastlecitycricket.com.au/default.aspx>?

For all the latest news, 'like' the Newcastle City Cricket Club **Facebook** page.

<https://www.facebook.com/NewcastleCityCricketClub/>

## Captains, Coaches, Players, Parents & Supporters

We are looking for contributions to YOUR newsletter each week. Brief match reports, photos, special moments – we need them all. Nothing is too big or too small. We want to hear what's happening on the field, at training, and socially. Send anything you have, comments, or questions to [newcastlesabrescricket@gmail.com](mailto:newcastlesabrescricket@gmail.com)

Yours in cricket,

John Hodgson (President) and Committee

Newcastle City Sabres thank their sponsors and supporters

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